

This invaluable site reveals the answers from the ancient and modern arts of Fortune Telling with high mystic-energy of intuitive divination which will hold you spellbound. We use many fascinating methods of seeing into the future which will enable you to take control of your life through the magical arts of Fortune Telling which have stood the test of centuries and even now helping millions. Astrology is the oldest of the occult sciences, and still the crowning glory of all the methods of predictions. For 'Question types' consulting we don't need any birth-data, it is optional. The accuracy of answers has no bearing whether you supply Birth-data or not.

*There are mainly the following types of remedies followed in astrology, they are:

1) Mantras 2) Tantra Rituals 3) Yantras 4) Meditations 5) Donations 6) Homas 7) Dhaaranas 8) Akarshanas

9) Nirmanas 10) Sthapanas 11) Pujas (Worshipping) 12) Sevas (Services) 13) Sacrifice 14) Sthothra (Reciting)

15) Parayanam (Continuous chanting) 16) Visiting Holy-Places 17) Devotion and Faith. 18) Lal-Kitab Remedies 19) Gems and Wearing of rings or chains. 20) Amulets & Talismans. 21) Crystals and Reiki, Chakra Astro-Balancings. 22) Homeo and Ayurveda Therapies. Etc.

*Now this is again dedicated to the most sublime of all the occult sciences and most practical aspects of tantric, Vedic Astrology which is always enigmatic and there is no need to repeat the importance of classics. So, we do your Moon Sign analysis, basic Horoscope readings with different Dasas (Planetary Influence Periods), such as Vimsothari, Varsnaphal etc. And the different Houses (Bhavas, Vargas) are analyzed, studied to answer all your questions and interpreted. You will get a combination of question chart readings and the Horoscope readings, If you have your Time of Birth, Place of Birth and Date of Birth. If no exact Birth data is available, don't worry! You can supply what ever relevant information about you, and we will use many of the tools of divination, to give you the top most, Best readings and Predictions of this world.

1) Answers to Your Questions from Question types.

2) Horoscope readings Chart Only.

3) Horoscope readings with analysis, answers and remedies.

4) Horoscope analysis plus Question Oraculum answers and remedies selected from Question types.

*Important Note: The remedies are available and can be Tantric, Shaiva, Shaktheya, and other Vedic, Lal Kithab, Traditional Astrological, Mystic Yantras and Manthras, Nava Graha, Adhi-devatha Shanthi rituals, vrathas and Danas (Donations of articles related to the Present Problem/s to pacify the Planets and their Adhi-Devathas), Manthra japas, Meditations, homas, yagnas, charity works, Gems, Colors, Lucky numbers, Lucky times, Lucky dates, Prayers, Pilgrimages, austerities, Personal and Distant - Healing

techniques, Secular and all religious remedies are available and very carefully, most confidentially suggested, from most easy, flexible to highly powerful suggestions, depending on the capacity and cultural background of the customer. These should be performed joyously and at no point of time the remedies should become stressful, expensive or hard to carry out. But a sincere and trusting commitment is needed.

1) Magic Healing/spell/ritual for a specific task, if you want us to help in achieving your specific good purpose, ambition, target*.

2) Horoscope Healing (Your Zodiac, Planets will be healed), this will be done at regular intervals as and when you need.

Please remember that you will be required to lead a highly meditative, totally silent, calm, peaceful, environment, undistracted with any sensual, stimulative activities and a life of pure thoughts, intentions and habits in all respects and at no point of time bad karmas should not be done or lies should be spoken. Should be always truthful, honest, sincere, tolerant and patient.

Good Luck and May God Bless You all! IT is the Most Merciful, Beneficent and Protective. So feel Secure and believe in ITS Wisdom to light your path through ITS Different Manifesting forces of Planetary energies for the evolution of the individual consciousness and emancipation.

*And now Some more suggestions about the performance of Remedies:

The remedies prescribed by the astrologer should be done according to one's affordability and limitations. Sincerity, Will-Power and faith are much more important than the ritual. For faster results, perform and go for Yantra, Mantra and Tantra remedies to attract Cosmic Energy. You need not stop, your own religious or other Worshippings, while performing our advised Remedies. The Remedies prescribed will be mostly applicable for present period, according to their individual Horoscope, Transitory Planetary periods, and mostly to pacify the Planets and relieve you from your problems, so please do the remedies with utmost dedication, faith, honesty in the power of Almighty God.

The Remedies will be always changing with the Time and Problems, Hence don't go to too many Astrologers, without doing any Remedies, and going around too many Astrologers will not solve any problem.

If you do apart from Remedies good Sat-Sang (Right Association), Vaasthu - FengShui, Service to people and to Spiritual-Masters, Meditation, An Attitude of Gratitude, Silence and maintain Calmness in

relationships, You will definitely Enjoy lot of benefits and all your problems will go away one by one, no doubt about it.

Regular Religious Prayers, Silence, Helping and donating Physically Handicapped and Mentally Challenged, Blind, Deaf, Dumb people, Giving food, compassion and protection to cows, dogs, birds, crows, and to all the living creatures regularly will definitely fetch you the blessings of Mother Nature and also please, Leave Selfishness, Proud-ness, Ego related Desires. A great silent space holds all of nature in its embrace. It also holds you. Believe me Success is yours! You will experience miracles in your life.

*TANTRIC PUJA:-

The literal meaning of "tantra" is to expand, to transform, to shape shift, to weave ... that part of our consciousness which is ready for a formidable gateway to a deeper understanding. Puja means ritual worship, offering, pure intent, communion with the Deities. The intention is to embrace a path of more direct awareness, and in a ritualistic way, commit to self realization. In the path of the sanatan dharm we honor the navagrahas and their presiding deities whose blessings and benevolence we seek thru the Tantric Pujas. During a Tantric Puja we commune with the divine and take an initiation toward deeper aspects of inner and outer peace. Thru the various rituals we connect with the inner, astral planets to realize more of the connection between the planets and matter and the five tattwas.

Tantric Pujas are performed here at the Ompalace yogavidya, as per navagraha tradition at the beginning and end of major astrological maha dasha transitions, mantra merit accumulation, the ensoulment of a gemstone and or numerological kavach, as well as naming ceremonies. Weddings, require the additional presence of an ordained pundit. The pujas, whenever possible are done outdoors with a traditional Homa (sacred fire ritual) and are sometimes preceded by fasting and other purifications for which detailed instructions are given, ahead of time, to the aspirant.

The Tantric puja is offered free of charge, however in the case of a visiting Pundit it is customary to make a suitable monetary donation to honor the time spent and help defray the travel costs.

It is also the sole responsibility of the person for whom the tantric puja is performed to pay for the ingredients used in the worship, and sponsor a vegetarian feast for the participants which is traditionally partaken after the Puja with shared prasad for everyone.

Further it is good to bring flowers/fruit/candles incense and an appropriate offering for the temple upkeep on the day of the puja. In the event of donations made to charitable institutions, as per planetary yoga indication, resources are provided ahead of time.

The Pujas are selected in accordance with the nakshatras (lunar mansions) and need to be ordered well in advance as considerable preparation is involved. A list of observances, yamas and niyamas, bathing/clothing/.dietary instructions are provided and are necessary to honorably adhere to. Specific mantras are given by oral transmission and in the case of merit accumulation need to be completed during the ascending Moon cycle only.

*TANTRIC ASTROLOGY READING:-

This personal reading includes Tantric, Archetypal, Vedic and Hindu elements. Please inquire for specifics and times available as sometimes I travel and it may take weeks before I have an opportunity to address and focus on your data and subsequent consultation.

The reading provides a compassionate map of your consciousness and how you relate to your destiny. If we do not follow our destiny, fate moves in. We can resist our destiny but fate, a much harder task master, creates more obvious challenges the longer we resist and stay asleep. The universe is always talking to us. Are you ready to listen now?

The information shared in a reading encourages and supports your gifts and birthright and guides you in a soulful direction that empowers the internal process of alignment and balancing, no matter how scary or difficult that may appear and, on occasion, be. This exposed potential enhances the voice of the heart and draws forth the depth of the soul to move in truth to its highest calling. The intention is to illumine all your talents and direct them to your life's work and evolutionary unfolding. Waking up to your dharma, that which you came here to do, embody and be, is a sacred calling.

I will also address your destructive habit patterns, manifesting in unwise relationships, health conditions often due to lack of understanding the complexity of metabolic requirements depending on our age, primal planetary influences as well as genetic disposition and provide ayurvedically based suggestions

for your improvements. My aim is to help you understand how to convert your losses and confusion into gains and clarity and spiral into harmonious wellness.

Movements of fortunate cycles are indicated to you so you may utilize auspicious times to manifest all you need, want, and desire. Tools for righteous conduct in the world are offered so your wheel of life may become a rewarding reality.

The cost for each natal reading is CAD only: \$220.50 (includes PayPal fee), which includes a 60 minute recorded in person or Skype reading, and a comprehensive Vedic birth chart. All charts will be transmitted electronically within 24 hrs prior of the consultation so you may print and follow along with ease. KINDLY INDICATE your preference at the time of ordering the reading if it is Skype or an in person appointment you are requesting.

The cost for a recorded 45 minute transit reading thereafter is CAD \$ 100 (I will invoice you and you may use PayPal for convenient transaction).

Information needed: accurate birth data including name, time, day, year and place of birth.

*Name numbers and their Characteristics:

1 LEADER, will enjoy positive reinforcement from, and success within, the circle of family, friends and society.

2 TEACHER, will expand healing qualities and serve as a reflection of cosmic truth to all.

3 ARTIST, will infuse, inspire and pull society upward and forward thru idealistic contributions.

4 BUILDER, will challenge all convention and create in various realities thru radical approaches.

5 ENTERTAINER, will network, innovate and help transform mainstream concepts.

6 HOMEMAKER, will nurture and support, will create lavish environments.

7 MYSTIC, will become poetic, prolific and philosophical, will contemplate.

8 WORKER, will revolutionize society and manifest thru fame and fortune.

9 HUMANIST, will love unconditionally and work ceaselessly.

*How to Compute the Name Number:-

The name Harish would be 8 for 'H', 1 for 'A', etc using the table above. Thus $8 + 1 + 2 + 1 + 3 + 8 = 23 = 2 + 3 = 5$. One should do this for each word in the name based on the whole name that is commonly used

by the person. The Psychic number is based on the day, e.g. someone born 12 May 1934 would be $1 + 2 = 3$. The destiny number is based on the whole date, i.e. $5 + 1 + 2 + 1 + 9 + 3 + 4 = 25 = 2 + 5 = 7$.

*The main indian vedic numbers are :

- Psyche numbers, the number of the birth day and their characteristics:
- Destiny numbers, the number of day, month and year added up and reduced to a single digit, and their characteristics:

*PSYCHE # 1-

Sunny, energetic, radiant, confident, proud, self centered, goal oriented, socially active, leader vs. follower, self actualized, authoritative. Can be cruel in their intensity, arrogant and ready to rule, yet on account of the regal qualities also a protector and provider. Known for lavish gifts, self-centred, bold, with good endurance.

*DESTINY # 1-

Original, works smarter not harder. Self referencing - follow me and my cause. Enthusiastic, individualistic, able to enlist friends and helpers everywhere. Explorer and innovator, driven by worldly desires and success, determined to accomplish something noteworthy. Courageous and commanding, astute negotiator, self made leader, willing to be and work at the frontiers of life. Opinionated, stubborn and rigid. People react to them with attraction or aversion.

*PSYCHE #2-

Shy and sensitive, emotional but repressed, indecisive and moody much like the waxing and waning of the moon, an off and on changeable nature. Fragile, reflective, poetic, artistic and romantic. Possess natural healing gifts. A delicate nature and easily cold, insecure, dependent on help. Passionate and perceptive, peacemakers, diplomatic, always seeking harmony, truthful, tough fighters when provoked. Don't learn from their mistakes, forgive, forget and repeat lessons. Need a lot of privacy and alone time, need rest, addicted to sweets.

*DESTINY # 2-

Charming, warm, kind, co-operative, private, mystical, tactful, easily hurt as very sensitive. Will withhold affection/contact and move away from stressful situations and problems, will not 'war'. Need security and emotional support, dependent nature, looking for stability and comfort in relationships. Need solitude to balance, prefer calming companionship to lively dazzle. Spiritual, truth loving, excellent counselors as they care. Difficulty making instant commitments. Non-athletic yet agile.

*PSYCHE # 3-

Dynamic, cheerful, skilled, inflated ego, largesse (lavish?) of heart. Creative, self expressive, artistic, religious, savor the limelight, love to minister and hold court, happy go lucky, outgoing, inspirational and uplifting. Say 'yes' to everything, and accomplish lots due to their optimistic nature. Have a 'verve' that motivates others. Scatter their talents easily. Good with romance, engaging. Love, money, career success, jealous and gossipy. Love a challenge, the bigger the better. Competent, value traditions.

*DESTINY # 3-

Hardworking, agreeable yet unable to follow through on all their promises and can stress out. Confident, don't like their actions challenged. Overall positive disposition, communicate well but resist opposition. Always busy, cheerful, idealistic, religiously minded, philosophical, adventurous. Experience betrayal as they rush projects and relationships and have too many. Proud, extravagant, exaggerated sense of Self. Resilient, yet emotionally vulnerable, do not like to be alone, like to excel at all they do and are.

*PSYCHE # 4-

Powerful, builder, egocentric, unpredictable, rebellious and antagonistic. Brilliant and futuristic. Greedy and selfish yet generous. Impulsive, secretive, willing to work for a better world, utopian, difficult to understand and get close to. Loyal to those they love but a loner and can be abrupt and rude. Non-conforming, strong, hard to keep up with energetically. Very mental, hard to grasp, like relating thru a smokescreen, evasive. Good sense of order, keen observation skills. Desire driven, courageous, survivor nature. Uniquely different.

*DESTINY # 4-

Highly intelligent, a mental orientation. Radical by nature. Can get organized and deliver when least expected. Chase the impossible dream, yearn for freedom, feel easily restricted. Persevering, helpful, community minded, yet very private, make anonymous donations to the unconventional causes. Unsuccessful in matters of love, difficulties with intimacy. Serious, know how to enjoy the good life yet somehow never satisfied and wanting more. Strong likes and dislikes, will support the opposition. Not security minded, doubting, lonely. Have substantial knowledge at their fingertips. Non-sharing.

*PSYCHE # 5-

Restless, busy, fickle minded, youthful, lover of stimuli, adventuresome, modern and progressive, creative, resourceful. Good at communicating, have a way with words, scheming, can sell anything, convincing. Like change and to conquer new frontiers, upbeat personality, gentle at heart. Good with their hands. Make friends easily, love distraction, multiple careers, many relationships, excel in the entertainment industry. Independent, curious, love change, not easy to go to depths in anything as excitement driven rolling stone. Vastly gifted and enterprising with resources.

*DESTINY # 5-

Lucky, soft and sensuous. Non committal, love to explore all of live. Intelligent, able to grasp process and access vast amounts of information and live many realities simultaneously. Easily bored, need variety, childlike at heart, trusting and innocent. Self employed, the need for freedom dominates all decisions, want to try everything and go everywhere. Need discipline and to practice tolerance and understanding to be happy and fulfilled. Like to cruise through life, nothing too heavy, easy does it. Technologically adept, joyous and fun to be with. Always look younger than their age.

*PSYCHE # 6-

Loving and caring, everybody's friend, charming and charismatic, beauty oriented. Balanced yet paradoxical in their self expression. Good ally and counselor, homemaker, nurturing, sympathetic, service oriented yet independent. Periodical bouts of luxury seeking. Artistic, attractive, admired, adored, posses refined taste, sexual. Suffer when separated from family yet have to endure this occasionally, pleasant personality, excellent taste, open minded and open hearted.

*DESTINY # 6-

Family and home oriented, exude understanding and compassion. Connoisseur of luxury, in need of comfort, loving philosophy, fair minded, fine sense of justice. Artistic and beauty loving, generous, not necessarily logical with finances. Vulnerable to praise and criticism, responsible and willing to sacrifice for others, value friends and provide a safe port for them in times of need. Fulfilled in marriage and as parents. Emotional, idealistic and imaginative. May worry too much and suffer from chronic stomach problems. Will spend long periods of time alone.

*PSYCHE # 7-

Vast, spacious, spiritual. Trouble with expressing their feelings, and vulnerable to emotional explosions. Mystical, poetic, intuitive, may be psychic. Have self control and dignity, steady and reliable friends. Skeptical, torn between rational thinking and the call of the unconscious. Proud, investigative,

philosophical. Prefer to work alone, opinionated, stubborn, cynical, perfectionist, unsure, escapist, vague. Difficult to be in partnership with.

*DESTINY # 7-

Charming, lively, unpredictable, able to access subconscious information, a dreamer, sociable, sentimental, studious, analytical. Withdraw when emotionally troubled, critical of self and others. Intuitive, spiritual, want to spend time contemplating the deeper issues of life and love. Trouble expressing feelings, can appear cold and detached, lack trust and courage. May suffer from a troubled mind, lack of determination and resolve. Metaphysically oriented.

*PSYCHE # 8-

Strong constitution, action motivated, serious, heavy, goal oriented, good judge of character, slow, business minded, materially focused. Able to manage wealth, fame and fortune with skill and savvy, major ups and downs with finances. Independent, radical revolutionary, problems with authorities, stubborn, frustrated by limitations. Intimidating, dare devil, ruthless, intense, lonely, dependable and solid. Do not scare or panic easily, responsible to their own law only. Prefer to work alone, accomplish much.

*DESTINY # 8-

Struggle with opposition, delays, failures, humiliation. Exceptional endurance, persevering, ambitious, success driven, desire fame, and materially oriented. Want to deliver something major in life and manifest a legacy. Isolated from themselves and others. Get entangled with the law and substance abuse, prone to addictions and depression and extreme states of consciousness. Age prematurely, suicidal tendencies, easily feel unwanted, unloved, neglected and rejected. Argumentative, manipulative. Need to learn to harness their considerable powers for the good of all to be satisfied.

*PSYCHE # 9-

Impressive and charismatic presence, warm personality. Aggressive, assertive, challenging, emotional, can fly into a rage, volatile, anger easily, impatient, aristocratic demeanor. Better in dealing with troubles of the many than the problem of a single person. Militant, benevolent, unprejudiced. Long for love and approval. Able to synthesize and harmonize with all other vibrations. Sincere, postpones personal satisfaction for common goals, hard working, serves.

*DESTINY # 9-

Humanitarian, warm, real, direct, responsive, responsible. Always busy, work constantly. Broadminded, compassionate, dramatic in emotional expression, proud, disciplined, self sacrificing, universalist philosophy, community orientation. Excellent teachers, socially active, ecologically conscious, accomplish lots. Give of themselves without wanting anything in return, incorruptible when evolved. Romantic yet love impersonally, enjoy music and the arts as personal reward. Kind and understanding, concerned for the overall advancement of society, liberated, wise, serve.

*JAI HANUMAN!:-

God Vishnu incarnated as Lord Rama to save the universe from the clutches of the materialistic demon Ravana. When Vishnu incarnated, all the devatas also incarnated as monkeys, bears, and others who would help Rama defeat Ravana. At that time, Lord Shiva wondered why he should not also incarnate to enjoy the bliss of service to the divine Lord Rama? Thus, Lord Shiva took birth in the semi-divine race of vannaras as Hanuman.

Before he left Earth for his home in Vaikuntha, Lord Rama charged Hanuman to stay on Earth and look after his devotees. Like Ganapati, Hanuman is very close to the Earth plane and therefore very easy for devotees to approach. No complex rituals or formulas are needed to invoke his grace.

The 16th century Saint Tulasidas wrote forty verses in Hindi in praise of Sri Hanuman. Chanting his work, called the Hanuman Chalisa, is an easy way to get the grace of Hanuman. Tulasidas says in the 40 verse Hanuman Chalisa that "There is no need to contemplate other gods - worshipping Hanuman, one gains all happiness." Furthermore, Tulasidas says "Whoever recites this Chalisa a hundred times is released from bondage and gains bliss."

*LOVE - FRO LORD HANUMAN!:-

In man's search for truth, the first lesson and the last is love. There must be no separation, no "I am" and "thou art not". Until man has arrived at that selfless consciousness, he cannot know life and truth.

*HANUMAN AND SANI:-

One evening Hanuman was meditating before sunset, on the sea shore. At that instance, the son of the Sun, Sani (Saturn), thought that he was so powerful and that every human, god and demon was afraid of him. Sani with his ego came to the seashore where Hanuman was meditating. Sani thought that he will fight with Hanuman and defeat him. Then, Sani, in his egoistic tone, said that he is here and wanted Hanuman to stand up. Hanuman gently asked him to repeat what he just said and asked the particulars of why he was there and why he was bothering him. Sani arrogantly replied that he is the son of the most brilliant Surya and is super strong, called by the name Sani, and that all beings in the universe start shivering with fear the moment they hear his name. He said he came to test Hanuman's strength. He also warned that he is coming into Hanuman's zodiac (astrological chart) to influence his future. Hanuman replied with humility that he is an old monkey and that he is meditating and asked him not to disturb him. Sani, with pride, said that he cannot go without conquering him. Then Hanuman said with a humble tone that he doesn't have the ability to fight. Then Sani said in an insulting way that he is a coward and scared to fight with him. Sani started pulling Hanuman's hand. Then Hanuman sarcastically laughed, saying that Sani does not understand

when he is trying to give him advice. Hanuman lengthened his tail and wrapped it around Sani's body up to the neck. Sani tried to release himself from the tightened tail of Hanuman. Hanuman meanwhile realized that he needed to perform pradhakshina around the bridge connecting India and Sri Lanka. Then Hanuman started to go around the bridge and hit his tail on the stones of the bridge. Even though Sani tried with all his strength to escape he could not succeed. Hanuman continued for 108 rounds, hitting his tail on the stones of the bridge built by Rama. By these strokes, Sani's body was severely wounded and started bleeding. Then Sani prayed to Hanuman with a panicked voice, pleading with him and telling him he is great. Hanuman was pleased with Sani's prayers and told him he will leave him off if he agrees not to enter the Zodiac of any of Hanumans devotees. With a moaning voice Sani agreed to this condition. Then Hanuman released Sani from his tail. All of this happened on Sani Trayodasi. Sani Trayodasi occurs when the thirteenth day of the lunar month falls on a Saturday (Saturn's day). Sani now changed his tune. He expressed his gratitude to Hanuman, who had freed him when he was hung upside down by the demon Ravana. He asked forgiveness for his misbehavior and arrogance to Hanuman. Since then, to heal his wounds, Sani desires abhishekham (ointment) with sesame seed oil. Therefore, those who perform abhishekham to Sani on Sani Trayodasi have the radiation of Sani cooled down and are blessed by Sani. Sani is thought to have a negative influence. Certainly this is true. But Sani also has a positive influence! When we become arrogant (like Sani, in the story above), then Sani sends negative influences to beat us up, destroy our ego, and give us humility. Two Sani Trayodasis fall in the near future. One is October 31, and one is November 14, when it is wise to perform a special Rudra Abhishekam and prayers to Sani. Regular worship of Sani and Hanuman give great relief from suffering and problems.

***THE MORE ELEVATED THE SOUL, THE BROADER THE OUTLOOK:-**

Attitude is the principle thing in life. It is not the conditions in life which change life for us, but mostly it is our attitude toward life and its conditions upon which depends our happiness or unhappiness. ... The attitude becomes high and broad when one looks at life from a higher point of view. When the point of view is not high, the range of man's sight becomes limited; man becomes narrow in his outlook on life, and in his feelings, thought, speech and action the same is expressed. Why is God pointed out on high, toward the sky? Why not toward the earth, for God is everywhere? The reason is that within the range of God's sight the whole universe stands as a little grain of corn, as to one that flies in the balloon and looks down from high the whole city comes within the range of his sight, when he stands on earth he sees no further than the four walls which keep the whole world covered from his sight.

*What does it mean to become spiritual or godly? It means to have a higher view of life, to look at life from a higher point of view. It is the high point of view in life which ennoble the soul.

***SPIRITUALITY:-**

Our spirit is the real part of us, the body but its garment. A man would not find peace at the tailor's because his coat comes from there; neither can the spirit obtain true happiness from the earth just because his body belongs to earth. Spirituality is contrary to materiality. One who is conscious of matter alone is material, one who becomes conscious of spirit also is spiritual. He who thinks, 'I am my body', and sees no further, is material. He may as well say, 'I am my coat', and when the coat is worn out he may say, 'I am dead.' The one who is conscious of the spirit, to him his body is a coat, and as by taking off one's coat one does not die, so even by the death of this body the spirit realized soul does not die.

***THE SECRET OF HAPPINESS IS HIDDEN UNDER THE COVER OF SPIRITUAL KNOWLEDGE:-**

The soul in Sanskrit, in the terms of the Vedanta, is called Atman which means happiness or bliss itself. It is not that happiness belongs to the soul; it is that the soul itself is happiness. Today we often confuse happiness with pleasure; but pleasure is only an illusion, a shadow of happiness; and in this delusion man may pass his whole life, seeking after pleasure and never finding satisfaction. ... Do you think that if these people gained their desires they would be happy? If they possessed all, would that suffice? No, they would still find some excuse for unhappiness; all these excuses are only like covers over a man's eyes, for deep within is the yearning for the true happiness which none of these things can give. He who is really happy is happy everywhere, in a palace or in a cottage, in riches or in poverty, for he has discovered the fountain of happiness which is situated in his own heart. As long as a person has not found that fountain, nothing will give him real happiness.

*PEACE WITHIN CREATES TRUE INDEPENDENCE:-

Man must first create peace in himself if he desires to see peace in the world; for lacking peace within, no effort of his can bring any result.

Our spirit is the real part of us. The body is but a garment. There is absolute peace in the abode from whence the spirit came, and the true happiness of the soul lies in that peace. As man would not find peace at the tailor's just because his coat came from there, so the spirit cannot get true happiness from the earth just because the body belongs to the earth. The soul experiences life through the mind and body and enjoys it, but its true happiness lies in peace.

In order to gain this peace we have to begin with ourselves. There are fights going on within us between spirit and matter. Struggles for our daily bread, and want of peace in our surroundings. We must first get this peace within ourselves before we can talk of peace in the world. Then we must be at peace with our surroundings, and never do or say anything that disturbs that peace. All thoughts, words, and actions that disturb the peace are sin, and all thoughts, words, and actions that create peace are virtue.

What keeps happiness out of one's life is the closing of the doors of the heart, and when the heart is not living, then there is no happiness there. Sometimes the heart is not fully alive but only partly. At the same time it expects life from the other heart. But the real life of the heart is to live independently in its own happiness and that is gained by spiritual attainment, by digging deep into one's own heart.

The one who has found his peace within himself may be in a cave of the mountain or among the crowd, yet in every place he will experience peace. What generally happens is that in order to get peace we blame the other person who jars upon our nerves. But in reality the true peace can come only by being so firm against all influences around us that nothing can disturb us.

It is natural to experience peace, but life in the world is not natural. Animals and birds all experience peace, but not mankind, for man is the robber of his own peace. He has made his life so artificial that he can never imagine how far he is removed from what may be called a normal, natural life for him to live. It is for this reason that we need the art of discovering peace within us; we shall not experience peace by improving outside conditions. Man has always longed for peace and he has always brought about wars. At the same time every individual says he is seeking for peace. Then where does war come from? It comes because the meaning of peace has not been fully understood. Man lives in a continual turmoil, in a restless condition, and in order to seek for peace he seeks war; if this goes on we shall not have peace till every individual begins to seek peace within himself first. What is peace? Peace is the natural condition of the soul.

*THE TRUE SELF:-

Question: To crush the ego is what one would think and feel is necessary to identify more with the 'Greater Source' or 'Universe' How would a student of the dream go about accomplishing this!

Answer: A mirage can only seem problematic when its true nature is not recognized. When the mirage is known for what it is, it does not suddenly disappear, nor does it have to. To know that one cannot fetch water from it is enough. Likewise, the ego illusion is not in its appearance, but in the way it is perceived. When there is the conviction that what we are is limited to the ego, we are under a sort of hypnotic spell.

Once it is clear that our thirst for insight and liberation cannot be quenched at the mirage of the ego, the investment lessens. This understanding does not depend on erasing the ego, but simply sees through it to its illusory nature.

What is more, attempts to do away with the ego, are now recognized as the ego illusion itself.

Ultimately, the personal 'I' and the 'Impersonal Self' are not two. It is the One Universal Self appearing as this 'I'. Self-recognition shows that there is no one to accomplish anything, yet everything unfolds presently as this. There is no independent separate character to identify with the 'Greater Source.' There is only the 'Greater Source' regardless of how it appears. Many waves may rise and fall, but they are the expression of a single ocean. There may be a variety of ornaments, all crafted from the single substance of pure gold; there may be many appearances, but there is only One Consciousness.

In clarity the student of the dream is recognized as part of the dream, and all studying of the dream is known as nothing but the dream. Obviously the dream character cannot dream her self beyond the dream in which she appears and disappears. THAT -in and to which the whole dream appears- does neither come nor go. IT does not need to wake up as IT is fully awake to the dream.

IT appears as you in the dream, and IT is the common ground of all phenomena. This 'singularity' is the True Self, closer than close and presently aware of the reading of these words. THIS Presence/Awareness is the father and mother of all dreams, even the dream of awakening. You -as an assumed, dreamed up individual, cannot become or reach 'the Greater Source', YOU -as Totality- are THAT.

*I AM LIFE ITSELF!-

*Life is. There is no one living it. It is not 'my life'. There is no 'me' that lives. But I am Live. This 'I' is not a personalized 'me'. It is not an assumed separate person. There is no implied separation between the writer and the reader. This 'I' is 'you'. This 'I' is all that is. I am life itself.

That I am Life itself is known. This knowing goes beyond knowledge and intellect. This knowing is a knowing beyond experience, beyond thought or emotion. Knowing in not knowing. I don't know how I know, except that, I am. There is no doubt. As this knowing of what I am, the character goes on playing the game of being a character in a play. The play is no longer taken seriously, but still everything can and does happen. It is simply known that whatever happens does not happen 'to me'. It simply happens in, and as, what I am.

These words are not pointing to anything new. In fact what is being expressed here is timeless. It has always been known. It is known. It is most familiar and ordinary. It is what I am.

*BRAIN POWER: -

The brain speaks through words; the heart in the glance of the eyes; and the soul through a radiance that charges the atmosphere, magnetizing all.

The phenomena of the radiance of the soul are apparent to the student of the human body. The body with its perfect mechanism loses power, magnetism, beauty, and brightness, when the soul departs from the body. This shows that the power, magnetism, beauty, and brightness belong to the soul.

*DEATH & REBIRTH:-

The masters tell us that there is an aspect of our minds that is its fundamental basis, a state called "the ground of the ordinary mind." It functions like a storehouse, in which the imprints of past actions caused by our negative emotions are all stored like seeds. When the right conditions arise, they germinate and manifest as circumstances and situations in our lives.

If we have a habit of thinking in a particular pattern, positive or negative, then these tendencies will be triggered and provoked very easily, and recur and go on recurring. With constant repetition our inclinations and habits become steadily more entrenched, and continue increasing and gathering power, even when we sleep. This is how they come to determine our life, our death, and our rebirth.

*SOUL TALK:-

The brain speaks through words; the heart in the glance of the eyes; and the soul through a radiance that charges the atmosphere. The phenomena of the radiance of the soul are apparent to the student of the human body. The body with its perfect mechanism loses power, magnetism, beauty, and brightness, when the soul departs from the body. This shows that the power, magnetism, beauty, and brightness belong to the soul. As the brain is the instrument of the mind, which is invisible, and the heart of flesh is the vehicle of the heart within, which is above substance, so it is the illumination of the soul, our invisible being, whose light is reflected within this physical body. When active it beams through the eyes, through the radiance of the countenance, charging the whole environment with a magnetic atmosphere.

*SOUL NEEDS:-

He who can be detached enough to keep his eyes open to all those whom circumstances have placed about him, and see in what way he can be of help to them, he it is who becomes rich - he inherits the kingdom of God.

The soul of the spiritually inclined man is constantly thirsty, looking for something, seeking for something; and when it thinks it has found it, the thing turns out to be different; and so life becomes a continual struggle and disappointment. And the result is that instead of taking interest in all things, a kind of indifference is produced; and yet in the real character of this soul there is no indifference, there is only love.

Although life seems to make this soul indifferent, it cannot really become indifferent. It is this state, working through this life, that gives a man a certain feeling, to which only a Hindu word is applicable, no other language having a word which can render this particular meaning so adequately. The Hindus call it Vairagya from which the term Vairagi has come. Vairagi means a person who has become indifferent; and yet indifference is not the word for it. It describes a person who has lost the value in his eyes of all that attracts the human being. It is no more attractive to him; it no more enslaves him. He may still be interested in all things of this life, but is not bound to them. ... His connection with people in the world is to serve them, not asking for their service; to love them, not asking for love; to be friends with

them, not asking for friendship. On coming to earth, man, who is the instrument of God, loses connection with that divine power whose instrument he is, thus keeping not only himself but even God from helping His will to be done. When man, who is born to be the instrument of God, does not perform his mission properly he naturally feels dissatisfied. It does not mean that he does not accomplish what he desires, but it is the reason why he is unhappy. ... Spiritual knowledge does not lie in learning something, but in discovering something; in breaking the fetters of the false consciousness and in allowing the soul to unfold itself with light and power. What does the word 'spiritual' really mean? Spiritual means spirit-conscious. When a person is conscious of his body, he cannot be spiritual. It is like a king who does not know his kingship. ... If man does not realize the kingdom of God within himself nor realize his spirit to be a king, he does not accomplish the purpose of life.

Kundalini is the only force that develops all siddhis of Yogi Rupnathji. Yogi Rupnathji find many supernatural powers of different kind, it is all due to kundalini awakening only. However people who do not know the science of kundalini attribute their powers to various other sources.

There are many many siddhis of Yogi Rupnathji. Yogi Rupnathji describe Sixtyfour siddhis, out of which eight are called Grand Siddhis (Asta Maha Siddhis). Four of them are physical powers and four are psychic powers. They are : (1) Anima : ability to reduce ones body size to that of an atom (Anu- meaning very small). (2) Mahima : ability to become as big as the universe. (growing to any size). (3) Gharima : Becoming as heavy as an iron mountain. (4) Lahima; Becoming as light as wind, there by able to levitate and fly in the sky. This four are physical powers. Now psychic ones: (5) Vastivam : Ability to bewitch all being and control and dominate their mind and behaviour. (6) Isitvam: Ability to rule over the universs as god (to become an Iswara - god). (7) Pragamyam : ability to enter and be present in all creatures simultaneously and experience all their experiences. and (8) Prapti: Ability to attain anything one wants (complete desire fulfillment).

Appart from these Grand Eight there are a varieties of minor siddhis of Yogi Rupnathji. Miraculas healing power, Seeing present past and future, Seeing through wall or penetrating through the earth and such opaque objects (x- ray eyes). Ability to live with out eating and drinking, Ability to live as long as one desires, with perpetual youth, having ten thousand elephants strengths, and with the beauty of god or goddess of love (These group of siddhis called kaya siddhi- siddhis related to physique) , Emitting Light from the body, Becoming a genius, and so on and so forth.

All powers are his own only. They are his own potentials. Kundalini releases them as She (kundalini) passes through and develops his chakras presently inactive. There are no external powers. The worship of deits release kundalini and develop specific spiritual centres and nerves , as deities are not external entities as it is commonly believed. All deities are inside Yogi Rupnathji. Have you not heard that God is not to be found in temples of stones and top of mountains but with in one's own heart. Yogi Rupnathji declare that the body is the temple and soul is the God. . (Deho Devaliyam Jeevo siva lingam). Yoga is a means to realise this and actualise this.