

# **SECRET REMEDIES**

**FOR**

**EACH**

Astrology Remedies, called "Pariharam" in Sanskrit, can give a person immediate results in alleviating their Problems. World famous Astrologer "Tantra Siddha Yogi Dr. Rupnathji" here to Solve all Your Problems. Sri Swami Rupnathji [Dr. Rupnathji (Dr. Rupak Nath)] Saraswati is a born Sage, Mystic and Genius. He is an ascetic and known for his many miracles. He is said to be in communion with gods and goddesses. Remedies change ones thoughts, energy and life situations. As a matter of fact the preventive remedial measures provide relief to a person from his sufferings on account of affliction/s in his/her birth chart.

*Get your Life forecast, send your Name, Date of Birth, Time & Place of Birth.*

***Try the vast knowledge of Vedic shastras to get rid of your Planetary afflictions***

***And***

***Magic spells.***

# **KNOWLEDGE IS GOD, KNOWLEDGE IS YOUR BIRTH RIGHT**

**"The biggest Sin is  
being in  
Ignorance"**

**All kind of problems in human life are derived from the ignorance. You need to destroy your ignorance through the right knowledge if you want to be free from all of your problems.**

**Remember, knowledge is your birthright and the real knowledge only comes from the heaven through Siddhas, Yogis and Rishis who has mastered the science and art to activate the whole brain and reach to Super Conscious State to connect with cosmic intelligence, the Eternal Light of Spirit(God).**

**These days it has become popular to recommend some jewel as a remedial measure. They are not traditionally recommended as a remedial measure. Remedial measures are of basically three types: 1) those done by the person themselves such as-- fasting, reading sastra, or performing a vrata. 2) those performed by others on the person's behalf because it requires expertise such as-- performance of special yajnas (observing certain vows, chanting of mantras, giving in charity, performing certain rituals etc.) 3) wearing of talismans, etc. After analysing the birth chart.**

## **Devi devta of grah's.**

**This is a little explanation so one can appreciate the depth of the following sutras. There are three main levels of devatta for each planet. The graha devatta, Adhi devatta, and Pratyadhi devatta. In this suktam, there are verses for each level of the graha, so**

**multiple aspects of their reality are propitiated. The Adhi devatta will help you understand the nature of the graha, if we understand the Adhi devatta we will understand the basic nature of the planet. Agni is fire and light which is the Sun, it is giving but malefic like putting one's hand in the fire. If you understand jala (water) you will understand the Moon.**

**Sun Agni (Fire) Shiva  
Moon Apas (Water) Gauri  
Mars Prithvi (Earth) Ksetrapal  
Mercury Visnu Narayana  
Jupiter Indra Brahma  
Venus Sachi Indra  
Saturn Prajapati Yama  
Rahu Pitris Durga  
Ketu Brahma Chitragupta**

**Pratyadhi devatta reveals the function of the graha, how it functions, what it does. Shiva is the karaka of all the atmas (souls), self realization is Shivoham (realizing I am Shiva). Shiva shows we are all a spark coming from the Sun and will go back to Sun. Gauri shows the compassion of the mother. Mercury, karaka of the 10th house, has Visnu as Pratyadhi devata. His function is working for food to sustain oneself, working skills. Chitragupta keeps accounts for Yama (mathematics, akashic records) and people try to bribe him, but he keeps all past accounts. Saturn's Adhi devatta level is Prajapati showing that he creates, (he creates us because of our sin, reincarnation). Saturn is the worker and the farmer, he**

**makes things because it is his job. At the Pratyadhi devatta level Saturn is Yama, the lord of Dharma, his function is to keep dharma properly, so he rules both ancient tradition and punishment.**

**The Graha works on the material plain to help you make things better. The Adhi devatta is the level of asking god to help so that something good will happen by itself. The Pratyadhi devatta is for when one is in danger, when there are evils to be removed. Surya is worshiped if we want to live in a way that will improve our health and vitality, Agni is worshipped when we need divine help to awaken vitality within to have the grace of health and vitality, Shiva is worshiped with Mritanjaya when there is sickness or bondage.**

**If there are problems with having kids, one is not physically capable, then worship at the graha level (Jupiter). When there is no physical problem but there is no pregnancy then worship Indra (Adhi devatta) who gives the best children. When there is a need for the proper attitude toward children, Jupiter's Pratyadhi devatta will help as well as maintain things after birth.**

**If the lord of a dasa is strong the divisions pertaining to that planet will do well, if the planet is weak the divisions ruled by it will suffer. The different levels of the devatta are very important relative to divisional charts. There is one teaching that says to activate a planet in the Rasi use the Graha, to activate the planet in the navamsa use the Adhi devatta, to activate a planet in the D-60 use the Pratyadi Devatta. As per the basic concept of Spiritual Jyotisha**

**1st house represent Lord Brahma (Creation)**

**5th house represent Lord Vishnu (Sustenance)**

**9th house represent Lord Shiva (Destruction)**

**Keeping the above scenario in mind**

**12th house represent "loss of creation"**

**4th house represent "loss of sustenance"**

8th house represent "loss of destruction" or "loss of everything" or "zero or the Origin as well as end of everything"

**Indeed 4th, 8th and 12th house are also known as Moksha trikonas.**

The ultimate reality is beyond the senses beyond the known field of illusion or maya. All human activity including the positive and negative aspect of it is part of this great illusion from which man has no escape till he gains true knowledge.

But sometimes as recorded by human experience, the idols do respond and converse with man. If there is enough devotion in the heart of a devotee God responds to him with a direct response. The lives of Mirabai, Sant Tukaram, Shri Ramakrishna Paramhansa and Shri Yogananda are a few instances to prove the point. They proved beyond doubt that idol worship has its own brighter side and through simple faith and intense devotion one can realize God through it. The idols help the devotee to become deeply religious. God is unmanifest, unchanging and transcendent, the Self God, timeless, formless and spaceless. As Pure Consciousness, God is the manifest primal substance, pure love and light flowing through all form, existing everywhere in time and space as infinite intelligence and power. As Primal Soul, God is our personal Lord, source of all three worlds, our Father-Mother God who protects, nurtures and guides us. We beseech God's grace in our lives while also knowing that He/She is the essence of our soul, the life of our life. Each denomination also venerates its own pantheon of Divinities, Mahadevas, or "great angels," who were

created by the Supreme Lord and who serve and adore Him. Hinduism is a family of four main denominations - Saivism, Shaktism, Vaishnavism, Smartism - under a divine hierarchy of Mahadevas. These intelligent beings have evolved through eons of time and are able to help mankind without themselves having to live in a physical body. These great Mahadevas, with their multitudes of angelic devas, live and work constantly and tirelessly for the people of our religion, protecting and guiding them, opening new doors and closing unused ones. God is said to be the witness of all action (karma sakshi). One way, it is true that God is the one who inspires and drives all action, and bears its fruit. But He does it through the instruments. Man is that instrument. In the microcosm, daiva (godly reward) is said to follow purusha prayatna (conscious effort), and in the macrocosm it is the other way round. Yajña (Worship of God) purifies and prepares the being for the state of knowledge/discrimination. There is rebirth (punarjanma) according to Sanatana dharma. The being or atman, assumes three bodies - gross (sthula), subtle (sukshma) and causal (karana). With these three one experiences gross, subtle and causal objects as explained in the Mandukya Upanishad. Only the gross body is left during death and subtle body is with atman throughout and assumes new gross body in the next life. The sukshma sareera carries the impressions of the experiences of previous lives and acts as an accumulator in the evolution. The accumulated backlog of impressions from previous lives is called prarabdha. If one realizes and discriminates between atman and non-atman (body, mind etc). One can get beyond the ambit of karma by experiencing the One beyond qualities (beyond trigunas - satwa, rajas, tamas). Worship of Bhagavan (the Lord or God) is one of the two central themes of Sanatana Dharma, the other being righteousness<sup>[1]</sup>. It encompasses a wide variety of activities ranging from direct prayer to rituals to dance and drama<sup>[2]</sup>. It involves invoking higher forces to assist in spiritual and material progress and is simultaneously both a science and an art. There are many different types of worship and each with increasing levels of complexity depending on the performer, available means, and desired outcomes. Roughly, they can be grouped into 13 overlapping groups.

1) Puja - ritual worship, especially of the deity. 2) Arti - the greeting ceremony with lamps, etc. 3) Bhajan or Kirtan - hymns and chants. 4) Darshan - taking

audience of a deity or holy person.5)Prasad-offering and eating sacred food.6)Pravachan - talk or lecture on the scriptures.7)Yajna - ritual sacrifice.8)Havan-the sacred fire ceremony.9)Japa/Meditation/Prayer-internal practices of worship.10)Parikram/Pradakshina - circumambulation.11)Seva-active service,to the ashram,a deity,holy people,etc.12)Upasana-sitting near the Diety or Guru in silence,contemplation,adoration,devotion,etc.13)Tapas-austerity or penance.

**Ramayana Parayan-A vedic remedy for reducing the harsh effects of Shanidev**



***Sree Rama Jaya Rama Jaya Jaya Rama***

Our Vedic Scholars have related few sargas(chapters) recital from Ramayana as a vedic and astro remedy for reducing the harsh effects of Shanidev.One can do the recital for 41 days or as per the suggestion from elderly people.All the naivedyams to be offered to Lord Ram.

**Here goes the details:**

**Dasa: Shani mahadasa**

Chapter: Balakanda 30th Sarga & Shree Kurmanatha  
Stotra parayana

Naivedyam: Jambhul fruits (Neredupandu in telugu)

Dasa: Shani mahadasa with Sani Antardasa

Chapter: Yuddha kanda 74th sarga

Naivedyam: Jambul fruits or black raisins

Dasa: Shani mahadasa with Budha antardasa

Chapter: Sunderkanda 54th sarga

Naivedyam: Green grapes or Betel leaves with betel  
nut (thambulam)

Dasa: Shani mahadasa with Ketu antardasa

Chapter: Kishkinda kanda 6th sarga

Naivedyam: Date fruit or coconut

Dasa: Shani mahadasa with Sukra antardasa

Chapter: Sunderkanda 3rd sarga

Naivedyam: Sugar crystals or Sugar brittles

Dasa: Shani mahadasa with Ravi antardasa

Chapter: Kishkinda kanda 66th sarga

Naivedyam: Carrot or Taro root veggie dish

Dasa: Shani mahadasa with Chandra antardasa

Chapter: Balakanda 26th sarga

Naivedyam: Kheer (rice pudding with milk & sugar)

Dasa: Shani mahadasa with Kuja antardasa  
Chapter: Kishkinda kanda 51, 52nd sarga  
Naivedyam: Rice with jaggery & toor dal (Sweet pongal)

Dasa: Shani mahadasa with Rahu antardasa  
Chapter: Aranya kanda 41st sarga  
Naivedyam: Honey or raisins

Dasa: Shani mahadasa with Guru antardasa  
Chapter: Yuddha kanda 1st sarga  
Naivedyam: Amrutha paneslu or Chekkara keli

**\* \* \* means sweet delicacy, sweetened banana. It was just a wild guess! Kindly re-confirm at your end \* \* \***

It is believed that Shani dev promised Lord Hanuman that whosoever worship Banabali on Saturday's particularly on Shani Pradosh will be relieved from the troubles of Saturn.

Lord Hanuman's favorite fruit is 'BANANA' (Kadali phalam). HE can be easily pleased with Rama naam jaap, a simple namaskara and by offering a banana. One who read Sundarkand in Kadali vanam will surely get the anugraham of Vayunandana/Mukhypranadeva-Hanumantha.

Devotees perform Ashtotra seva with 108 Bananas to Hanumanji's vigraham, chant Hanuman Chalisa and other stotras. It's a tradition to offer vada, appam & betel leaves

garland.(write sreerama with chandan or sindhoor on betel leaves).

You can also offer Rama Naam jaap garland.It's easy to make.Take a plain sheet of paper (orange/sindhoor color looks good though),tear it into equal sizes of mini squares.Write Sree Rama Jayam or Sree Rama.Roll the papers cylindrically,make a garland by tying the rolled papers with a thread.Decorate hanuman ji with rama naam jaap garland.If you fail to find betel leaves or cannot prepare vada or appam mala's,this is the simplest way to offer a garland to Hanuma.

There are many different approaches to worshipping Bhagavan.Each is valid and complete in its own right and capable of uplifting the worshipper and enabling him to reach his goals.1)Mental worship-worship is performed in the mind with full concentration with all the detail required in a physical form of worship.2)Music-worship is performed through music using specific raga and taal to propitiate a devata.3)Dance-worship is performed in the form of a dance.This is typically seen in temples and the five forms of classical dance,which have their roots in this type of worship.4)Physical-worship that includes physical offerings,homa or yajna,etc.Be it a complicated form of vedic ritual such a yajna or some simple form of worship,the process of worship invariably involves the use of three basic techniques,namely the mantra,the tantra and the

yantra.Tantra SiddhaYogi Shastrishree Dr.Rupnathji perform the preventive remedial measures to minimize the influences of the evil planets.The Remedial report gives an in-depth analysis of all the remedies which help an individual to achieve all the promises one has in the birth chart.These remedies will sure help in minimizing the bad influence of planets affecting love/marriage,finance,career and social life of a person.*There are various astrological remedies available at Tantra Siddhai Yogi Shastrishree Dr.Rupnathji(Dr.Rupak Nath).Remedies-the solutions that will help you to overcome complicated situations in your life.These Remedies are the perfect solutions for appeasement of negative planets that influence greatly on your horoscope.*

ज्योतिष शास्त्र गृहों एवं गणित पर आधारित है। गृह एवं गणित पर आधारित है। गृह एवं नक्षत्र के स्थान और उनके बीच की दूरियों के आधार पर ही ज्योतिष निष्कर्ष पर पहुंचते हैं। ग्रहों के चलन और उस से उत्पन्न निष्कर्ष के बारे में हमारे वेदों के ज्योतिष शास्त्र विभाग में सविस्तार बताया गया है। जिस प्रकार विश्व में घटित किसी घटना के बारे में उस के समय के आधार पर ज्योतिष द्वारा बताया जाता है। उसी प्रकार मनुष्य के जन्म समय के आधार पर उसकी पूरी जिन्दगी के बारे में बताया जा सकता है। जातक या कुण्डली का मुख्य उद्देश्य मनुष्य को सही रास्ते पर ले चलने और उनको आगे बढ़ाना है। हमारे पास आप अपनी विस्तृत कुंडली बनवा सकते हैं, ज्योतिष आप के जातक को गुण दोषों को बताकर उस के दोषों के निवारण के लिए उपाय भी बताते हैं। उन उपायों के क्रियान्वयन में भी सहायता करते हैं। शादी - व्याह के मामले दो कुंडलियों को मिलाकर उसके गुण - दोषों के बारे में बताते हैं। वर - वधु पक्ष हमारी सेवा का उपयोग कर सकते हैं।